



# NATIONAL HORSESHOE PITCHERS ASSOCIATION OF AMERICA

August 2017

TO: All Charter Secretary/Treasurers

FROM: David Sidles NHPA Sec/Treasurer

SUBJECT: 2017 Final Membership Report

Included below are the following sheets: Print and fill out by hand. Send completed forms to the NHPA office.

- 1. Final Charter Membership Report for 2017.** Report your final membership numbers on this form. Include any members not yet reported on any previous reports. Dollar amount totals must be correct for the number of members reported. Submit any unpaid membership dues with this report.

*This form must be returned by November 1<sup>st</sup>, 2017.*

If for some reason you cannot complete this by the date above, or you need help completing the form, please let me know.

- 2. Charter Officer Information Report.** Submit this form as soon as you are able. It is understood that elections for Charter Officers do not all occur at the same time. If you are unable to do it now, copy this sheet and submit later.

- 3. State Champion Sheet.** Complete all applicable categories with ringer percent's to two decimal places.

**2018 Membership Cards** will be available by October 1<sup>st</sup>, 2017. These cards can be used to participate in sanctioned events through the remainder of 2017 and all of 2018. *Please note that NHPA dues increased to **\$25.00** effective with the purchase of 2018 cards.*

Cards will be mailed in late September **only** to Charters that have submitted this Final Membership Report and a complete list of their members along with any unpaid dues. Any members listed on NATSTATS must be on this list plus any non-playing members. This list must include the following information:

NHPA card number, full name (as it appears on NATSTATS if listed there), mailing address, and email address if available.

Optional information: Telephone, and years of membership.

Do **NOT** issue new numbers to members with existing numbers. Numbers can be reused **only** after three (3) years of non-use of that number.

The NHPA would like to eventually have all Charters using HSMaster for your membership recording and reporting. It is designed to do this and instruction is available for anyone wanting to learn how to install and/or use the program. An Excel spreadsheet is also acceptable if you are sending by email.

Email reports (preferred method) to [sec.treas@horseshoepitching.com](mailto:sec.treas@horseshoepitching.com)

Mail checks separately or with Final Report to: NHPA  
17259 Jefferson St  
Omaha, NE 68135-3077

NOTE: If you are no longer the Sec/Treasurer of your Charter, please forward this packet to the current Sec/Treasurer or your Charter President.



# Final 2017 Charter Membership Report

NOTE: If you still have unreported members, they can be reported on this final report.

Charter Name: \_\_\_\_\_

## Member Totals Section: ( Numbers Only )

A complete list of all 2017 Charter members must have been submitted prior to or accompanying this report. The total member count on any final member list must match the total shown in Box 7. Member lists from HSMaster submitted by email are preferred. Go to <https://www.hsmaster.info/> for HSMaster help.

1 Total Adults previously reported	.....	1	
2 Total Adults on this report	.....	2	
3 Total Juniors previously reported	.....	3	
4 Total Juniors on this report	.....	4	
5 Total NHPA Lifetime, NHPA Officer, or Direct Pay	.....	5	
6 Total Lifetime, Officers, or Direct Pay on this report	.....	6	
7 Total Charter Members ( Add 1 thru 6 )	.....	7	

## Member Dues Sections ( Dollar Amounts Only )

8 Total Adults previous ( Box 1 above )	x	\$17.00	.....	8	
9 Total Adults this report ( Box 2 above )	x	\$17.00	.....	9	
10 Total Juniors previous ( Box 3 above )	x	\$5.00	.....	10	
11 Total Juniors this report ( Box 4 above )	x	\$5.00	.....	11	
12 Total Amount Submitted to NHPA for 2017 ( Add 8 thru 11 )			.....	12	

## Membership Cards Section

Number of Cards requested for 2018 \_\_\_\_\_

### All sections of this report must be completed.

Please discard all unused 2017 ( pink ) membership cards.

### Return Completed Form to:

**NHPA**  
**17259 Jefferson St**  
**Omaha, NE 68135**

Date Report Submitted \_\_\_\_\_

Charter Officer Submitting Report \_\_\_\_\_

Officer Contact Info \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_



## 2018 Charter Officer Information

Charter: \_\_\_\_\_

Send completed form to:  
NHPA  
17259 Jefferson St  
Omaha, NE 68135

or email to:  
sec.treas@horseshoepitching.com

**President:** \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Telephone: \_\_\_\_\_  
Email: \_\_\_\_\_

**Secretary:** \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Telephone: \_\_\_\_\_  
Email: \_\_\_\_\_

**1st VP:** \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Telephone: \_\_\_\_\_  
Email: \_\_\_\_\_

**Treasurer:** \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Telephone: \_\_\_\_\_  
Email: \_\_\_\_\_

**2nd VP:** \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Telephone: \_\_\_\_\_  
Email: \_\_\_\_\_

**Statistician:** \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Telephone: \_\_\_\_\_  
Email: \_\_\_\_\_

**3rd VP:** \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Telephone: \_\_\_\_\_  
Email: \_\_\_\_\_

**Youth Dir:** \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Telephone: \_\_\_\_\_  
Email: \_\_\_\_\_

**4th VP:** \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Telephone: \_\_\_\_\_  
Email: \_\_\_\_\_

**Pub. Director:** \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Telephone: \_\_\_\_\_  
Email: \_\_\_\_\_

**5th VP:** \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Telephone: \_\_\_\_\_  
Email: \_\_\_\_\_

Complete all applicable Officers



# State Champion Sheet

Charter: \_\_\_\_\_

Send completed form to:  
 NHPA  
 17259 Jefferson St  
 Omaha, NE 68135

or email to:  
 sec.treas@horseshoepitching.com

Complete all applicable categories with ringer %

## 2017 State Champions List

CLASS:	NAME:	RINGER %:
Mens:	_____	_____
Women's:	_____	_____
Elder's:	_____	_____
Senior Men's:	_____	_____
Senior Women's:	_____	_____
Junior Boy's:	_____	_____
Junior Girl's:	_____	_____
Junior Cadet's:	_____	_____

### 2018 Charter Dues ( for informational purposes only )

Adult	25.00	+	_____	=	_____
	NHPA		Charter		Total
Junior	5.00	+	_____	=	_____
	NHPA		Charter		Total

Save this form and return to [sec.treas@horseshoepitching.com](mailto:sec.treas@horseshoepitching.com) by email or print and mail.  
 Send a check for any unpaid member dues reported on this final report to the address at the top of this page.